April 23, 2019

The Professional Association of the Jewish Bench and Bar in Queens County

The Brandeis Association is proud to announce that this year we will be awarding three (3) Scholarships of $5,000.

Once again, we are requesting that you disseminate the following information and application regarding the Jerome Ginsberg Scholarship, the Moses M. Weinstein Scholarship and the Hon. Charles J. Thomas and Liliane Thomas Scholarship for the 2018-2019 school year. Only one application is necessary for all three scholarships. Scholarships will be presented at the annual Brandeis Association Scholarship Fund Breakfast on Sunday, June 23, 2019.

We appreciate your cooperation in informing your students of the following:

PUBLICATION NOTE
2018-2019 School Year

The Brandeis Association of Queens County Scholarship Fund provides scholarships to Jewish law students currently in the 2nd or 3rd year of study at the time of submission and who are residents of Queens County or who are attending law school in Queens County. In awarding the scholarships, consideration will be given to financial need, legal scholarship and community involvement.


The application is attached. Should you require any additional information, please do not hesitate to contact me at (718) 298-1626.

Sincerely,

HON. LEE A. MAYERSOHN
This application must be completed and post-marked no later than May 19, 2019
Mail all applications to Brandeis Association Scholarship Committee
c/o Hon. Lee A. Mayersohn at the above address.

Scholarship Eligibility: JEWISH LAW STUDENTS WHO LIVE IN QUEENS COUNTY OR ATTEND LAW SCHOOL IN QUEENS COUNTY AND WHO ARE 2L OR 3L AT THE TIME OF APPLICATION

No applications will be accepted on-line this year.

If additional space is needed, to answer any of the below questions, please attach supplementary sheets to this application. All answers should be typed or printed legibly. The Scholarship Committee reserves the right to require further documents or a personal interview prior to the awarding of any scholarship.

1. Name of Applicant: _______________________________________________________

2. Home Address: ____________________________

3. Telephone: (Home)____________________ (Work) _____________________________
   Email Address: ____________________________

4. Name of Law School: ____________________________

5. Marital Status: ____________________________
6. Name of Dependents: ______________________________________________________

7. Father=s Name and Occupation: __________________________________________

8. Mother=s Name and Occupation: __________________________________________

9. Spouse=s Name and Occupation: __________________________________________

10. What is your religious affiliation: __________________________________________

11. Do you receive financial assistance, including loans/and or gifts, from parents, relatives or other individuals?

   a) if yes, specify sources and amount received:

12. Do you receive any Veteran=s benefits? ________________________________

   a) if yes, specify amounts received: ________________________________

13. Do you receive any scholarship, grant or other financial assistance from other sources?

   a) if yes, specify sources and amounts received: ________________________________
14. My present assets are: (where applicable)

a) Bank Account
   - Savings: _______________________
   - Checking: _______________________

b) Do you or your spouse own your own home or residence?

_________________________________________________________________

If yes, specify present equity:

_________________________________________________________________

c) Automobile(s) -
   Year: _______________________
   Make and model: _______________________
   Value ($): _______________________

d) Other Assets (itemize):
   __________________________________________________________________
   __________________________________________________________________
   __________________________________________________________________

15. My present debts of $500 or greater:

a) Purpose of Loan   Date Incurred   Balance   Monthly Payment   Date Due

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________

_________________________________________________________________
b) Other Debts (itemized): ____________________________________________________
_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

16. My estimated expenses and resources during the next year:

   (a) tuition and fees - _____________________________________________________
   (b) books and supplies - _________________________________________________
   (c) food - _____________________________________________________________
   (d) housing - ___________________________________________________________
   (e) transportation- _____________________________________________________
   (f) clothing - ___________________________________________________________
   (g) medical/dental - _____________________________________________________
   (h) other (specify) - ____________________________________________________

Earnings -

   (a) school year - _________________________________________________________
   (b) vacation - ___________________________________________________________
   (c) spouse - ____________________________________________________________
   (d) gifts - _____________________________________________________________
   (e) loans - _____________________________________________________________
   (f) scholarships - _______________________________________________________
   (g) other (specify) - ____________________________________________________

Total Expenses: ______________  Total Resources: _______________
17. Are there any other factors bearing upon your financial need, not covered by the foregoing, which should be taken into consideration by the Scholarship Committee:

18. Year of Law School as of January 2019: ____________________

19. PLEASE ATTACH A COPY OF YOUR MOST RECENT OFFICIAL TRANSCRIPT OR THE TRANSCRIPT MAY BE MAILED SEPARATELY, PROVIDED THAT IT IS MAILED ON OR BEFORE APRIL 19, 2019

20. List any awards or honors received: _____________________________

                               __________________________________________
                               __________________________________________
                               __________________________________________

21. List any clubs, societies or groups affiliated with the Law School of which you are a member:

                               __________________________________________
                               __________________________________________
                               __________________________________________

22. Are there any other factors bearing upon your legal scholarship and scholastic activities, not covered by the foregoing, that should be taken into consideration by the scholarship Committee?

                               __________________________________________
                               __________________________________________
                               __________________________________________
23. Describe your activities within and on behalf of your community during the past five years. Include the nature of your service, the dates of your involvement and the name(s) of anyone who could be contacted to verify your representations.

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

____________________________________________________________________

I hereby affirm that all of the information provided herein is complete and accurate, and I agree to provide the Scholarship Committee with any and all further information or documentation it may request, including but not limited to a true copy of my application for admission to law school.

Date:________________    ______________________________

Signature