February 14, 2019

The Professional Association of the Jewish Bench and Bar in Queens County

The Brandeis Association is proud to announce that this year we will be awarding three (3) Scholarships of $5,000.

Once again, we are requesting that you disseminate the following information and application regarding the Jerome Ginsberg Scholarship, the Moses M. Weinstein Scholarship and the Hon. Charles J. Thomas and Liliane Thomas Scholarship for the 2018-2019 school year. Only one application is necessary for all three scholarships. Scholarships will be presented at the annual Brandeis Association Scholarship Fund Breakfast on Sunday, May 19, 2019.

We appreciate your cooperation in informing your students of the following:

PUBLICATION NOTE
2018-2019 School Year

The Brandeis Association of Queens County Scholarship Fund provides scholarships to Jewish law students currently in the 2nd or 3rd year of study at the time of submission and who are residents of Queens County or who are attending law school in Queens County. In awarding the scholarships, consideration will be given to financial need, legal scholarship and community involvement.

Deadline for Submission Extended: Postmarked by April 19, 2019.

The application is attached. Should you require any additional information, please do not hesitate to contact me at (718) 298-1626.

Sincerely,

HON. LEE A. MAYERSOHN
APPLICATION

JEROME M. GINSBERG SCHOLARSHIP 2018-2019
HON. MOSES M. WEINSTEIN SCHOLARSHIP 2018-2019
HON. CHARLES J. THOMAS AND LILIANE THOMAS SCHOLARSHIP 2018-2019

This application must be completed and post-marked no later than April 19, 2019
Mail all applications to Brandeis Association Scholarship Committee
c/o Hon. Lee A. Mayersohn at the above address.

No applications will be accepted on-line this year.

If additional space is needed, to answer any of the below questions, please attach supplementary sheets to this application. All answers should be typed or printed legibly. The Scholarship Committee reserves the right to require further documents or a personal interview prior to the awarding of any scholarship.

1. Name of Applicant: ____________________________________________

2. Home Address: ________________________________________________

3. Telephone: (Home)____________________ (Work) ________________
   Email Address:_________________________________________________

4. Name of Law School: _______________________________________ 

5. Marital Status: ______________________________________________

6. Name of Dependents: _________________________________________
7. Father’s Name and Occupation: _____________________________________________
   _______________________________________________________________________

8. Mother’s Name and Occupation: __________________________________________
   _______________________________________________________________________

9. Spouse’s Name and Occupation: ___________________________________________
   _______________________________________________________________________

10. What is your religious affiliation: ____________________________

11. Do you receive financial assistance, including loans/and or gifts, from parents, relatives or other individuals?
   _______________________________________________________________________
   a) if yes, specify sources and amount received:
   _______________________________________________________________________

12. Do you receive any Veteran’s benefits? _________________________________
   a) if yes, specify amounts received: _________________________________
   _______________________________________________________________________

13. Do you receive any scholarship, grant or other financial assistance from other sources?
   _______________________________________________________________________
   a) if yes, specify sources and amounts received: _______________________________
14. My present assets are: (where applicable)
   a) Bank Account
      Savings - _______________________
      Checking - _______________________

   b) Do you or your spouse own your own home or residence?

   _______________________________________________________

   If yes, specify present equity:

   c) Automobile(s) - Year ___________________
      make and model _______________________
      value ($) __________________________

   d) Other Assets (itemize): _______________________________________

15. My present debts of $500 or greater:
   a) Purpose of Loan    Date Incurred    Balance    Monthly Payment    Date Due

   _______________________________________________________

   _______________________________________________________

   _______________________________________________________

   _______________________________________________________

   _______________________________________________________

   _______________________________________________________

   _______________________________________________________
b) Other Debts (itemized):

_______________________________________________________________________
_______________________________________________________________________
_______________________________________________________________________

16. My estimated expenses and resources during the next year:

(a) tuition and fees - 
(b) books and supplies - 
(c) food - 
(d) housing - 
(e) transportation - 
(f) clothing - 
(g) medical/dental - 
(h) other (specify) - 

Earnings -

(a) school year - 
(b) vacation - 
(c) spouse - 
(d) gifts - 
(e) loans - 
(f) scholarships - 
(g) other (specify) - 

Total Expenses: ____________  Total Resources: ____________
17. Are there any other factors bearing upon your financial need, not covered by the foregoing, which should be taken into consideration by the Scholarship Committee:

18. Year of Law School as of January 2019: ____________________

19. PLEASE ATTACH A COPY OF YOUR MOST RECENT OFFICIAL TRANSCRIPT OR THE TRANSCRIPT MAY BE MAILED SEPARATELY, PROVIDED THAT IT IS MAILED ON OR BEFORE APRIL 19, 2019

20. List any awards or honors received: __________________________________________

_____________________________________

_____________________________________

21. List any clubs, societies or groups affiliated with the Law School of which you are a member:

22. Are there any other factors bearing upon your legal scholarship and scholastic activities, not covered by the foregoing, that should be taken into consideration by the scholarship Committee?

_____________________________________

_____________________________________

_____________________________________

23. Describe your activities within and on behalf of your community during the past five years. Include the nature of your service, the dates of your involvement and the name(s) of anyone who could be contacted to verify your representations.

____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

I hereby affirm that all of the information provided herein is complete and accurate, and I agree to provide the Scholarship Committee with any and all further information or documentation it may request, including but not limited to a true copy of my application for admission to law school.

Date:____________________    ______________________________

Signature