

**NYU LAW SBA - MEETING AGENDA**

*February 17, 2015, 11:00 am*

*Furman Hall, Room 120*

- |    |                                       |           |
|----|---------------------------------------|-----------|
| 1. | Call to Order/Welcome                 | President |
| 2. | Nomination for 2L Rep Vacancy (5 min) | President |
| 3. | Other Board Business (10 min)         | All       |
|    | a. Executive Board Reports            |           |
|    | b. Representative Reports             |           |
| 4. | Adjourn                               |           |

*\*Time limits will be strictly enforced by the President or his/her designee.*