

**NYU LAW SBA - MEETING AGENDA**

*February 11, 2015, 11:00 am*

*Furman Hall, Room 120*

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|----|--|----------------|
| 1. | Call to Order/Welcome                              | President      |
| 2. | SBA Involvement with Blood Drive (10 min)          | Vice President |
| 3. | Updates/Discussion From Ad Hoc Committees (20 min) | All            |
| 4. | Other Board Business (10 min)                      | All            |
|    | a. Executive Board Reports                         |                |
|    | b. Representative Reports                          |                |
| 5. | Adjourn  |                |

*\*Time limits will be strictly enforced by the President or his/her designee.*