A note to colloquium participants, re my texts "How Objectivity Matters" and "Against Quietism".

The two texts together, I know, are quite long. So I want to note that reading the appendix of "How Objectivity Matters" should receive, I think, lower priority. The paper is completely self-sufficient without it (it is, after all, an appendix), so unless you are especially interested in the topic of the neutrality of metaethics, you should be alright without reading it.

Please note that "Against Quietism" is (unlike "How Objectivity Matters") not even the draft of a paper. Rather, it's just going to be a part of a (hopefully) forthcoming book, entitled *Taking Morality Seriously:* A Defense of Robust Realism. I've included it here because it's relevant to "How Objectivity Matters", and because I think it will be of interest to this specific audience.

Thanks,

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